



GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE EXECUTIVE ENGINEER:: PHE & WATER SUPPLY  
DIVISION :: LIKABALI



No: EE/PHED/LKB/CORR/NIT-01/2025-26/

Dtd Likabali, the 5<sup>th</sup> March 2026

To,

The Chief Engineer (D & P),  
PHE & WS Department,  
Govt. of Arunachal Pradesh,  
Itanagar, (A.P.).

Sub :- Publication of NIT.

Sir,

Enclosed, please find herewith a notice inviting tender (NIT) for the following works under B.E for the Year 2025-2026, and this office has publish the full text of the enclosed NIT in the website [phedarunachal.org](http://phedarunachal.org) of Arunachal Pradesh on 5<sup>th</sup> March 2026.

This is for favour of your kind information please.

Yours Sincerely,

Enclosed :- As stated above.

Executive Engineer,  
PHE & WS Division,  
Likabali.

Memo No: EE/PHED/LKB/CORR/NIT-01/2025-26/ *1995-2028* Dtd Likabali, the 5<sup>th</sup> March 2026  
Copy To :-

1. The Chief Engineer, PHED (Central Zone/Eastern Zone/Western Zone/Sanitation) Aalo/Namsai/Itanagar for kind information & necessary action please.
2. The Deputy Commissioner, Lower Siang District, Likabali for kind information and necessary action please.
3. The Superintending Engineer, PHE & WS Circle Basar/Aalo/ Miao / Pangin/Tezu /Naharlagun/ Yachuli/Rupa Arunachal Pradesh for kind information & necessary action please.
4. The Principal Resident Commissioner, New Delhi for kind information and necessary action please.
5. The Executive Engineer, PHE & WS Division Aalo/ Anini/ Anjaw/ Bordumsa / Changlang / Khonsa/ Mechuka/ Mechanical & Electrical Division Itanagar/ Namsai/ Pasighat/ Roing/ Tezu/ Yingkiang/ Tawang/ Bomdila/ Seppa/ Daporijo/ Ziro/Sangram/ Itanagar/ Yupia/ Project Division Itanagar/ Palin/ Kodukha/ Dirang/Basar for information please.
6. The Assistant Engineer, PHE & WS Sub-Division, Likabali for information and necessary action.
7. Office copy.

Executive Engineer,  
PHE & WS Division,  
Likabali.

**GOVERNMENT OF ARUNACHAL PRADESH**  
**OFFICE OF THE EXECUTIVE ENGINEER:: PHE & WATER SUPPLY**  
**DIVISION :: LIKABALI.**

No: EE/PHED/LKB/CORR/NIT-01/2025-26/1995-2028

Dated Likabali, the 5<sup>th</sup> March 2026

**NOTICE INVITING TENDER.**

The Executive Engineer, PHE & WS Division, Likabali on behalf of Governor of Arunachal Pradesh invites sealed item rate tender for the following work from Class-VA & IV registered contractors domiciled within territorial jurisdiction of Likabali Block under 28-Likabali Assembly constituency as per Arunachal Pradesh District Based Entrepreneurs and Professionals (Incentives, Development & Promotional) (Amendment) Act 2020 for the works stated below:-

Sl. No.	NIT No.	Name of work & Location under BE	Territorial jurisdiction	Estimated cost in Rs.	Earnest Money @ 1%	Time of Completion	Class of contractor	Receipt of application/Issue of tender papers up to	Last date & time for submission of tender documents	Time & date of opening of tender	Cost of bid document
1	2	3	4	5	6	7	8	9	10	11	12
1	EE/PHEDL/NIT-01/LKB/2025-26	<b><u>PACKAGE-I</u></b> Providing Drinking water supply at Tao Habitation under Uli village	Likabali block	32,82,529.00	32,825.00	6 months	Class- VA & IV	05/03/2026 to 11/03/2026	12/03/2026 up to 10.30 am	12/03/2026 at 11.00 am in O/o EE, PHE & WS Division, Likabali	1,500.00

- The Tender paper can be purchased from the office of the undersigned on any working day except on Sunday and public holidays w.e.f. 5<sup>th</sup> March 2026 to 11<sup>th</sup> March 2026 on payment of Rs. 1500.00 (Rupees one thousand five hundred)only (non-refundable) in cash or in shape of DD in favour of the Executive Engineer, PHE & WS Division, Likabali, payable at state Bank of India, Likabali Branch.
- The tender shall be submitted in **two bids i.e. Technical Bid and Financial Bid** and each of the bids shall be placed and sealed properly in two separate covers and both the sealed covers i.e. Technical Bid & Financial Bid should be placed in a single cover for each of the above works and should be delivered/submitted to the Executive Engineer, PHE & WS Division, Likabali on or before 12<sup>th</sup> March 2026 up to **10.30 am**. The authority inviting tender, will not be held responsible for the delay, if any, in the delivery of the documents or non-receipt of the same in time.
- The Technical Bids shall be first opened on 12<sup>th</sup> March 2026 at **11.00 am** at the office of the Executive Engineer, PHE & WS Division, Likabali in presence of intending tenderers or their authorized representatives and will be evaluated to assess the technical viability, capability, work experience and then only the financial bid of the qualified tenderer shall be opened after the approval of technical bid by the competent authority. The technical & financial bids will be evaluated by standing screening committee whose decision shall be final.
- The bids must be accompanied by earnest money of amount specified as indicated in column No. 6 only against each tender package in the form of FDR/DD/DCR of any scheduled bank guaranteed by the Reserve Bank of

mentioned as "Earnest Money" on it along with the tender. No other kind of deposit as earnest money will be accepted. The tender without earnest money shall be summarily rejected.

5. On the event of non-opening of tender on the specified date & time, the undersigned shall notify new date and time in the office Notice board.
6. The undersigned reserves the right to reject any or all tender without assigning any reasons.
7. All other terms and conditions shall remain same and may be seen in the Tender Documents/ Bidding documents.
8. Any corrections or additions that may become necessary shall be notified through corrigenda or addenda in due course of time.
9. As per Arunachal Pradesh District Based Entrepreneurs and Professionals (Incentives, Development And Promotional) Act2020 (Amendment) only **Class- IV & III** registered contractors under **28-Likabali Assembly Constituency** are eligible to participate in the respective packages.
10. The NIT's are published in website [www.phedarunachal.org](http://www.phedarunachal.org) of Govt. of Arunachal Pradesh.

  
**Executive Engineer**  
**PHE & WS Division**  
**Likabali**